

CLERK'S OFFICE

APPROVED

Date: 6-24-03

Submitted by: Assemblymembers Fairclough, Kendall,
Shamberg, Sullivan, Taylor, Tesche, Traini, Tremaine, Van
Etten, Von Gemmingen, and Whittle
Prepared by: Department of Assembly
For reading: June 24, 2003

ANCHORAGE, ALASKA
AR NO. 2003-169

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING AND HONORING MAYOR GEORGE WUERCH
FOR HIS DEDICATED SERVICE TO OUR NATION, OUR COMMUNITY, AND OUR CITY.

WHEREAS, Mayor George Wuerch served our Nation as an officer in the U.S. Marine Corps for 20 years, with such assignments as command in combat during the Vietnam conflict, command of U.S. Marines heavy construction forces in the Atlantic, and aide to the Chief of Naval Operations; and

WHEREAS, Mayor Wuerch retired from the Marines in 1978, receiving the Bronze Star with Combat "V" and Meritorious Service medals; and

WHEREAS, after his military service, Mayor Wuerch served as Manager of Governmental Affairs for the Northwest Alaskan Gasline, became Founder and President of Flour Daniel Alaska Engineering, and joined Alyeska Pipeline Service Company as Vice President for Corporate Affairs; and

WHEREAS, Mayor Wuerch has served our community in numerous leadership positions, including Chairman of the United Way Campaign, Chairman of the Board of Regents for Charter College, Member of the Board of Advisors, University of Alaska Anchorage, Director of the Resource Development Council, and Past President of Anchorage Rotary; and

WHEREAS, in April 1995, Mayor Wuerch was elected to the Anchorage Assembly from the Midtown District, and he served our City as an Assemblymember until his election as Mayor of Anchorage in 2000; and

WHEREAS, during his tenure as Anchorage's top elected official, Mayor Wuerch has made significant contributions to the betterment of Anchorage, to include but not limited to:

- | | |
|--|---|
| - Anchorage 2020 Comprehensive Plan | - Port of Anchorage redevelopment program |
| - E-911 verification program | - Citizen Academy |
| - E-government services | - A.W.A.R.E program |
| - Performance-based budgeting | - 'Investing for Results' performance measurement |
| - APD Mobile Data Terminal program | - New, comprehensive Affirmative Action Plan |
| - GASB 34 implementation | - Plans for two new fire stations |
| - Improved Emergency Operations Center | - New Columbarium Wall |
| - Knik Arm Bridge and Toll Authority | - Procurement Card program |
| - New Merrill Field gravel/ski runway | - Girdwood School clean-up |
| - Creekside Town Center | - Mountain View Arts and Cultural District |
| - New traffic information system (CARS511) | - Enhanced building permit and inspection process |
| - Ben Boeke II improvements | - Museum expansion program |
| - 'Plug It In' program and campaign | - Interpersonal Violence Action Plan |
| - COPS in School program | - Firewise Program |
| - 'Kitchen Cabinet' to address racism | - Growth in new construction permits |
| - 2003 'All-America City' Award | |

NOW, THEREFORE, the Anchorage Assembly resolves:

That the Assembly recognizes and honors

MAYOR GEORGE WUERCH

for his dedicated service to our country, our community and our City. The Assembly also recognizes his wife - Brenda Wuerch - for her dedicated service as our City's 'First Lady'. We thank you both for your contributions in making Anchorage an "All-America" City - a great place to live, work, and raise a family!

PASSED AND APPROVED by the Anchorage Assembly this 24th day of June, 2003.

Chair

ATTEST:

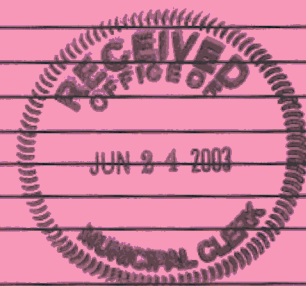

Municipal Clerk

Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
Agenda Document Control Sheet

AR 2003-169

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

1	SUBJECT OF AGENDA DOCUMENT		DATE PREPARED	
	A Resolution of the Anchorage Municipal Assembly Recognizing and Honoring Mayor George Wuerch for His Dedicated Service to Our Nation, Our Community, and Our City		24-Jun-03 <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input type="checkbox"/> AM <input type="checkbox"/> AIM	
2	DEPARTMENT NAME		DIRECTOR'S NAME	
	Assembly		Dick Traini	
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY		HIS/HER PHONE NUMBER	
	Greg Moyer		343-4755	
4	COORDINATED WITH AND REVIEWED BY	INITIALS	DATE	
	Mayor			
	Heritage Land Bank			
	Merrill Field Airport			
	Municipal Light & Power			
	Port of Anchorage			
	Solid Waste Services			
	Water & Wastewater Utility			
	Municipal Manager			
	Cultural & Recreational Services			
	Employee Relations			
	Finance, Chief Fiscal Officer			
	Fire			
	Health & Human Services			
	Office of Management and Budget			
	Management Information Services			
	Police			
	Planning, Development & Public Works			
	Development Services			
	Facility Management			
	Planning			
	Project Management & Engineering			
	Street Maintenance			
	Traffic			
	Public Transportation Department			
	Purchasing			
	Municipal Attorney			
	Municipal Clerk			
	Other			
5	Special Instructions/Comments			
	<i>G.A.I. Retain</i>			
6	ASSEMBLY HEARING DATE REQUESTED		PUBLIC HEARING DATE REQUESTED	
	<i>6/24/03</i>		<i>7</i>	



06/24/03